



# Newsletter



**Catholic Parishes**  
**Kangaroo Point • East Brisbane • Buranda**

The Most Holy Body and Blood of Christ—Corpus Christi (Year B)

2 June 2024

## Mass Times

### ST LUKE'S CHURCH

43 Taylor Street,  
Woolloongabba

**Friday: 9:00am Mass**

**Sunday: 8:00am Mass**

### ST BENEDICT'S CHURCH

81 Mowbray Terrace,  
East Brisbane

**Wednesday: 8:00am Mass**

**Saturday: 5:00pm Vigil Mass**

### ST JOSEPH'S CHURCH

26-36 Leopard Street,  
Kangaroo Point

**Sunday: 9:00am Mass**

Reconciliation: *By appointment*

## Your Prayers

We ask you to pray for the recently deceased *Bill McDermott* and for those whose anniversary occur at this time

Please remember the sick  
*Brian Prove, Michael Mulligan,  
Jeanette McMahon, Betty Bourke.*

## Baptisms

**Baptisms** are held on the **Fourth Sunday** following the 9:00am Mass at *St Joseph's Kangaroo Point.*

**Preparation** is held on the **Third Sunday** at *Sts Peter and Paul's Bulimba*

**Please telephone the parish office for further details**

We acknowledge the traditional owners and custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationships of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of reconciliation.

## Fr Peter's Message Is It Ever Worth It?

Everyone seems angry about something these days. Be it politics, traffic snarls, high prices or just everyone else who does not agree with my opinion, anger seems to be the default position.

Although teenagers often think they have a monopoly on anger, I believe it is equally shared across the generations. Often presenting as frustration or lack of patience, jealousy or resentment, the symptoms are still the same – someone or something is responsible for me not feeling happy. Contented relaxed or in control and watch out if you are standing in my way when I can't hold it in any longer.

No doubt, there are many valid reasons for the anger, but the resolution of frustration and connection between the cause and the result, often seem to be a long way out of balance. Clearly, we live in a world of high expectations, excessive choices and serious demands on our time, but the cost of meeting those expectations and accessing those choices seems to be a short fuse and lack of control, which is proving to be too expensive a price to pay for a moderate outcome.

There are many types of therapies and exercises available might help a bit in bringing down the tension. Many people are meeting with a therapist or going to yoga retreats hoping to bring a little relief to their angry existence. Prayer seems to be a well-proven remedy, if only you can get into a peaceful state to pray meaningfully, without letting the focus of the anger overwhelm you.

The Buddhist monk, Thich Nhat Hahn has written about how our denial of impermanence is what makes anger and resentment possible. We think we have unlimited time, and therefore the *luxury* of being mad at someone, or furthering some feud. "If we spend twenty four hours being angry at our beloved," he wrote, "it is because we are ignorant of impermanence."

*Let every thought be the thought of a dying man*, the Stoics say, over and over again. A dying person doesn't have twenty four hours to be angry. A person who realizes how fragile life is doesn't take chances in saying things they'll have to apologize for—because they know they might not get to. We can waste a great deal of time waiting for the other person to apologise, only to discover that we are the ones who have at least half of the control, half of the ability to bring matters to a conclusion, one way or another.

There are many reasons to be a good person, but perhaps the best one might be the fact that this could be your very last opportunity. Do the nice thing now—not later. Don't hang onto anger you know you're going to let go of later—let go of it right this second. Don't contribute to some tit-for-tat argument that you know you'll both acknowledge was a mistake at the end—stop it now.

We don't have the luxury. Life is impermanent...but this moment isn't.

Fr Peter Dillon,  
*Administrator*



**Kangaroo Point East Brisbane Parish**  
**St Joseph's and St Benedict's**

P: 0467 775 862

E: [kpoint@bne.catholic.net.au](mailto:kpoint@bne.catholic.net.au)

W: [www.catholicparishebkpt.org.au](http://www.catholicparishebkpt.org.au)

Administrator: Fr Peter Dillon



**Buranda Parish**  
**St Luke's**

P: 0467 775 862

E: [stlukes@bne.catholic.net.au](mailto:stlukes@bne.catholic.net.au)

W: [www.stlukesburanda.com](http://www.stlukesburanda.com)

# Around our Parishes

## What's happening ....

### Parish Lucky Number (KPEB)

The winner of last week's lucky number was: **ISOBEL SOWERBY**  
Any parishioners interested in being part of the Lucky Number Draw simply need to speak with Isobel at the foyer of St Benedict's Church at Mass on Saturday evening.

Proceeds of the lucky number draw go to support the St Vincent de Paul and other social needs in the Parish. **GOOD LUCK!!!**

### Looking ahead.....

**7 June**

9am Mass with *Anointing for the Sick* will be held at St Luke's, Buranda. All welcome.

**8 June**

*Somerville House Chamber Concert*, 2pm at St Luke's, Buranda.

Featuring String Consort, Brass Ensemble, Chamber Winds and Guitar Ensemble. Free entry. All welcome.

**12 June**

NO Wednesday 8am Mass—CANCELLED


**19 June**

NO Wednesday 8am Mass—CANCELLED

**26 June**

NO Wednesday 8am Mass—CANCELLED

### VOCATION VIEW:

 Through the ministry of our ordained priests, we receive Holy Communion. Through the Body and Blood of Christ, we are made one body: to become Christ-like...purified...ready to serve. Please pray for vocations. Scan the QR code to find our more or call 1300 133 544 [www.vocationbrisbane.com](http://www.vocationbrisbane.com) Follow us on @vocationbrisbane

**CHILDREN'S LITURGY OF THE WORD** is offered in the Coolock Room at St Joseph's today (Sunday 2 June) during the 9am Mass. Thank you to our small, but dedicated team of volunteers who lead this session. You are encouraged to send your children along to hear the Word of God adapted to their level of understanding.

The **SPIRIT OF HOPE** monthly city prayer meeting will be held at St Stephen's Chapel on Wednesday 5 June, commencing at 10.45am., following the regular 10am Mass in the Cathedral. Please join for a morning of Prayer, Praise and Worship..

**TWO MINUTE HOMILY** by priests from the Brisbane Archdiocese. You are able to watch this week's homily at — <https://shorturl.at/dotuG>

**PARISH SCRIPTURE GROUP** will next meet on **Tuesday 25 June** in St Benedict's Church, East Brisbane at 7pm. We invite you along to this small faith sharing group, where each person can grow in their own faith journey. A place where we can safely share our lives and faith with one another in a welcoming and friendly environment. Everyone welcome.

## Hey Parents!

Children and Church:  
what's your experience?

CATHOLIC  
CHILDREN'S  
MINISTRY  
NETWORK

Scan the QR code to fill out this short survey



Parents and caregivers, we want to hear from you! Later this year the Archdiocese of Brisbane will be holding a Synod to discern the practical and Spirit-led actions we need to undertake to be a more co-responsible church on mission. As we prepare for SYNOD24, we want to hear about your experience of faith at home, your participation in the community of faith, things that help or hinder this, and any stories you have to share. Please take a few minutes to respond to our short survey by scanning the QR code

**EXPRESSIONS OF INTEREST** are sought for a 6 day tour of Port Macquarie. With sparkling beaches and pockets of rainforest, the area is also a significant habitat for koalas, great for whale spotting and delivers incredible scenery year-round. St Luke's parishioner Tony Toohey has been organising tours of this nature for over 20 years and will be your tour guide. Please contact Tony by **12 June** with your interest or for further details—[aajtuy@optusnet.com.au](mailto:aajtuy@optusnet.com.au) or 3349 4308

**VACANCY—CATHEDRAL PARISH EXECUTIVE OFFICER** —you are invited to apply for the role of the Cathedral Parish Executive Officer, being responsible for the administrative and organisational aspects of the parish, including the parish office and employment. This role must work cooperatively and collaboratively as part of the parish team with priests, staff and parishioners to ensure the smooth, effective and professional operation of all parish functions. This is a permanent full-time position of 37.5 hours and remuneration will reflect the experience of the successful candidate. For further information please contact the Cathedral Parish team via [cathedral@bne.catholic.net.au](mailto:cathedral@bne.catholic.net.au), or you can view the ad here: <https://www.seek.com.au/job/75224144>

# The Order of the Mass

## **GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you, we adore you,  
we glorify you, we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the holy one,  
you alone are the Lord,  
you alone are the most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen

## **FIRST READING:** Exodus 24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.'

Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices.

Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.'

Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

## **RESPONSORIAL PSALM:**

I will take the cup of salvation, and call on the name of the Lord.

## **SECOND READING:** Hebrews 9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice

to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

## **GOSPEL:** Mark 14:12-16, 22-26

*This is my body. This is my blood. .*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

## **APOSTLES CREED:**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

*(At the words that follow, up to and including 'the Virgin Mary', all bow.)*

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day, he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting,

Amen.

# Hymns

Buranda Parish

## ENTRANCE

### GATHER YOUR PEOPLE

#### CHORUS

*Gather your people, O Lord.  
Gather your people, O Lord.  
One bread, one body, one spirit of love.  
Gather your people, O Lord.*

Draw us forth to the table of life:  
Brothers and sisters,  
Each of us called to walk in your light.

We are parts of the body of Christ,  
Needing each other,  
Each of the gifts the Spirit provides.

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## GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia, Alleluia.  
I am the living bread from heaven,  
Says the Lord;  
Whoever eats this bread  
Will live for ever.  
Alleluia, Alleluia, Alleluia, Alleluia.

## OFFERTORY

*Quiet Music*

## COMMUNION

### AN UPPER ROOM

An upper room did our Lord prepare  
For those he loved until the end:  
And his disciples still gather there  
To celebrate their risen friend.

A lasting gift Jesus gave his own:  
To share his bread, his loving cup.  
Whatever burdens may bow us down,  
He by his cross shall lift us up.

And after supper he washed their feet,  
For service, too, is sacrament.  
In him our joy shall be made complete:  
Sent out to serve, as he was sent.

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## RECESSIONAL

### NOW THANK WE ALL OUR GOD

Now thank we all our God,  
with heart and mind and voices  
Who wondrous things has done,  
In whom the world rejoices;  
Who from our mother's arms  
has blessed us on our way  
With countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
With ever joyful hearts  
and blessed peace to cheer us;  
Lord, keep us in Your grace,  
and guide us when perplexed,  
And free us from all ills  
in this world and the next.

All praise and thanks to God,  
who reigns in highest heaven  
To Father and to Son  
And Spirit now be given;  
The one eternal God  
Whom heav'n and earth adore;  
Whoever was, is now,  
and shall be ever more.

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