



Newsletter



Catholic Parishes
Kangaroo Point • East Brisbane • Buranda

Tenth Sunday in Ordinary Time (Year B)

9 June 2024

Mass Times

ST LUKE'S CHURCH

43 Taylor Street,
Woolloongabba

Friday: 9:00am Mass

Sunday: 8:00am Mass

ST BENEDICT'S CHURCH

81 Mowbray Terrace,
East Brisbane

Wednesday: 8:00am Mass

Saturday: 5:00pm Vigil Mass

ST JOSEPH'S CHURCH

26-36 Leopard Street,
Kangaroo Point

Sunday: 9:00am Mass

Reconciliation: *By appointment*

Your Prayers

We ask you to pray for the recently deceased *Bill McDermott* and for those whose anniversary occur at this time

Please remember the sick
*Brian Prove, Michael Mulligan,
Jeanette McMahon, Betty Bourke.*

Baptisms

Baptisms are held on the
Fourth Sunday following the
9:00am Mass at
St Joseph's Kangaroo Point.

Preparation is held on the
Third Sunday at
Sts Peter and Paul's Bulimba

Please telephone the parish
office for further details

We acknowledge the traditional owners and custodians, who have walked upon and cared for this land for thousands of years. We acknowledge the continued deep spiritual attachment and relationships of Aboriginal and Torres Strait Islander peoples to this country and commit ourselves to the ongoing journey of reconciliation.

Fr Peter's Message

THE PAIN OF CHANGE

I recently heard some wise social commentator remarking that the music which we really enjoy the most in adulthood is usually the music of our youth, particularly those of us who surrounded ourselves with radios and records from early morning to last thing at night, learning of love and loss, or heartache and happiness through the poetic musings of singers and songs. They were songs with words we could not only hear clearly, but believed they were written by someone who knew our insecure lives. Perhaps we all seek the comfort and companionship of that music which saw us through those challenging rites of passage, when only the lyrics and the rhythm of songs seemed to understand our unpredictable moods and emotions.

This can be equally said of the faith life of our youth. We recall its sounds and smells, its counsel and confusion. Perhaps it was the comfort of a time when prayers were set and our intentions sincere, a time when liturgies were unchanging and rarely confronting. A time when we didn't have to think so much as absorb what was taking place around us in the Church. Over the years we have been told that both celebrant and laity are to have active participation and engagement in the liturgy of the Mass. It's not simply enough to sit in Church and let the words and actions wash over us. Recently a concerned parishioner, commenting on the new translation of the Mass, expressed the wish that we could just leave things as they were and stop messing with the old Mass. It was then that I surprised her by saying that the "Old Mass" she was referring to was only in place for 40 years during which time there had been several minor changes that hadn't rocked her spiritual boat. It really wasn't so "old" after all, but it was something that became familiar, comfortable and probably no significant challenge to those who regularly participated in its celebration.

You might ask "Why can't music and fashion and faith just stay the same?" Why do things have to change, particularly those things that we are used to and make us feel safe and comfortable. The answer is simple: we change. Our life experiences and needs are constantly evolving. While the essence and truth stays the same, the context must shape itself around the changing nature of the world. It was one of the challenging aspects of Jesus' ministry, not to bring a new truth but to frame that truth in ways that people could understand and live more effectively. Some people found his approach too confronting while others finally got to understand how they could relate to God with greater conviction and understanding.

Fr Peter Dillon,
Administrator



Kangaroo Point East Brisbane Parish
St Joseph's and St Benedict's

P: 0467 775 862

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W: www.catholicparishebkpt.org.au

Administrator: Fr Peter Dillon



Buranda Parish
St Luke's

P: 0467 775 862

E: stlukes@bne.catholic.net.au

W: www.stlukesburanda.com

Around our Parishes

What's happening

Parish Lucky Number (KPEB)

The winner of last week's lucky number was: **TANIA NAVRATIL**
Any parishioners interested in being part of the Lucky Number Draw simply need to speak with Isobel at the foyer of St Benedict's Church at Mass on Saturday evening.

Proceeds of the lucky number draw go to support the St Vincent de Paul and other social needs in the Parish. **GOOD LUCK!!!**

VOCATION VIEW:

 Jesus says 'Whoever does the will of God is brother and sister and mother to me'. When we commit ourselves to God's work, we become part of His family. What is the work He is calling you to do? Please pray for vocations. Scan the QR code to find our more or call 1300 133 544 www.vocationbrisbane.com
Follow us on @vocationbrisbane

TWO MINUTE HOMILY by priests from the Brisbane Archdiocese. You are able to watch this week's homily at — <https://shorturl.at/dotuG>

PARISH SCRIPTURE GROUP will next meet on **Tuesday 25 June** in St Benedict's Church, East Brisbane at 7pm.
We invite you along to this small faith sharing group, where each person can grow in their own faith journey. **ALL WELCOME**

Hey Parents!

Children and Church: what's your experience?

Scan the QR code to fill out this short survey



Looking ahead.....

12 June
NO Wednesday 8am Mass—CANCELLED

19 June
NO Wednesday 8am Mass—CANCELLED

25 June
Scripture Group meet at St Benedict's East Brisbane 7pm.

26 June
NO Wednesday 8am Mass—CANCELLED

4 July
Parish Pastoral and Finance Councils meet at 6.30pm

A reminder **THE CATHOLIC LEADER** has now moved to a subscription-only model. Once you have subscribed, the paper will be conveniently delivered to your door each month, or sign up to receive the Weekly Roundup by email. Call 3324 3555 or log onto <https://catholicleader.com.au/> **subscribe!**



Meet the deacons preparing for priestly ordination this week

Deacons Michael My Van Tran and Bradley Davies share a bit about their diaconate and what inspired them to become priests.



Thousands witness to Jesus in the Eucharist

Brisbane Archbishop Mark Coleridge held the monstrance at the heart of the procession and he was joined by people from across dozens of parishes, ministries, multicultural communities and orders.

Trending News

Netherlands permits euthanasia for physically healthy 29-year-old woman.

Trending News

Tiles going from country hospital roof to the 'field hospital' in Biggenden, Fr Jack Ho says.

Unearthing the story of St Stephen's longest running organist.

Making time for God.

Ugandan martyrs confirm the choice to follow in the footsteps of Christ.



IGNITE CONFERENCE is a landmark Catholic gathering—four days of real-world formation, renewal of faith, great people and powerful worship. It's a bold vision for a Church that is hungry to gather, to encounter Jesus, to go deeper in faith and to be sent out.

Brisbane 19-22 September 2024 St Lawrence's College, South Brisbane. Hosted in and supported by The Archdiocese of Brisbane. Visit www.igniteconference.com.au

PARENTS AND CAREGIVERS SURVEY—to those families using *Children's Liturgy of the Word*—please considering filling out this survey.

Later this year the Archdiocese of Brisbane will be holding a Synod to discern the practical and Spirit-led actions we need to undertake to be a more co-responsible church on mission. As we prepare for SYNOD24, we want to hear about your experience of faith at home, your participation in the community of faith, things that help or hinder this, and any stories you have to share.

Please take a few minutes to respond to our short survey by scanning the QR code

The Order of the Mass

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the holy one,
you alone are the Lord,
you alone are the most high, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen

FIRST READING: *Genesis 3:9-15*

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden,' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked. 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.'

Then the Lord God said to the serpent, 'Because you have done this,
'Be accursed beyond all cattle,
all wild beasts.

You shall crawl on your belly and eat dust
every day of your life.

I will make you enemies of each other:
you and the woman,
your offspring and her offspring.
It will crush your head
and you will strike its heel.'

RESPONSORIAL PSALM:

With the Lord there is mercy and fullness of redemption.

SECOND READING: *2 Corinthians 4:13-5:1*

As we have the same spirit of faith that is mentioned in scripture - I believed, therefore I spoke - we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them.

And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

GOSPEL: *Mark 3:20-35*

It is the end of Satan. . .

Jesus went home, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying: 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So Jesus called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom can not last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he can not stand either - it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies: but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' The mother and brothers of Jesus arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

APOSTLES CREED:

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,

(At the words that follow, up to and including 'the Virgin Mary', all bow.)

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day, he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting, Amen.

Hymns

Buranda Parish

ENTRANCE

PRAISE TO YOU, O CHRIST

CHORUS

*Praise to you, O Christ, our Saviour,
Word of the Father, calling us to life;
Son of God who leads us to freedom:
Glory to you, Lord Jesus Christ!*

You are the one whom prophets hoped and longed for;
You are the one who speaks to us today;
You are the one who leads us to our future:
Glory to you, Lord Jesus Christ!

You are the Word who binds us and unites us;
You are the Word who calls us to be one;
You are the Word who teaches us forgiveness:
Glory to you, Lord Jesus Christ!

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GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia, Alleluia.

The prince of this world will now be cast out,
And when I am lifted up from the earth
I will draw all to myself, says the Lord
Alleluia, Alleluia, Alleluia, Alleluia.

COMMUNION

WE REMEMBER

*We remember how you loved us to your death,
And still we celebrate, for you are with us here;
And we believe that we will see you when you come,
In your glory, Lord,
We remember, we celebrate, we believe.*

Christ, the Father's great "Amen"
To all the hopes and dreams of every heart;
Peace beyond all telling, and freedom from all fear.

See the Face of Christ revealed
in every person standing by your side.
Gift to one another, and temples of your love.

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RECESSIONAL

BRING FORTH THE KINGDOM

You are a light on the hill, O people:
Light for the City of God:
Shine so holy and bright, O people,
Shine for the Kingdom of God.

CHORUS *Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace:
Bring forth the Kingdom of justice,
Bring forth the City of God.*

You are a light on the hill, O people:
Light for the City of God:
Shine so holy and bright, O people,
Shine for the Kingdom of God.

We are a blest and a pilgrim people:
Bound for the Kingdom of God!
Love our journey and love our homeland:
Love is the Kingdom of God!

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